

## 2012 Music Department Awards Worksheet

Every year the BHS Music Department recognizes our dedicated students. This year our awards ceremony will be held on Friday, May 25 at 7:00 pm. All students in performance ensembles are encouraged to attend. *In order to receive your award, you must complete this worksheet **and** submit with a **\$5.00** check payable to BHS Music Boosters to pay towards award costs. Worksheet and payment are due no later than February 15, 2012.*

NAME

(as it will be written on any certificates or awards): **Please PRINT LEGIBLY**

(CIRCLE ONE):

Current year in high school	<b>FRESHMAN</b>	<b>SOPHOMORE</b>	<b>JUNIOR</b>	<b>SENIOR</b>
-----------------------------	-----------------	------------------	---------------	---------------

- I would like for my student to receive participation awards and have **included a \$5.00 check** to apply towards award fees.
- My student will decline awards for this year.

\_\_\_\_\_  
*Parent Signature*

Award Type	Current Year	Award to be Received	Please Check as Applicable
<b>BAND and CHOIR PARTICIPATION*</b> <small>*Wind Symphony, Symphonic Band, Concert Band, Freshmen Band, Sunrise Singers, Women's Glee, Mixed Choir</small>	1 <sup>st</sup> year	Numbers & Certificate	
	2 <sup>nd</sup> year	Little "B"	
	3 <sup>rd</sup> year	Big "B"	Circle one: BAND      CHOIR      BOTH
	4 <sup>th</sup> year	Service Bar	
<b>MADRIGAL/VJE</b>	1 <sup>st</sup> year	Madrigal Patch	
	2 <sup>nd</sup> , 3 <sup>rd</sup> , or 4 <sup>th</sup> year	Service Star	
<b>JAZZ BAND</b>	1 <sup>st</sup> Year	Patch	
	2 <sup>nd</sup> , 3 <sup>rd</sup> , or 4 <sup>th</sup> year	Service Star	
	1 <sup>st</sup> year (Jazz 1)	Jazz Pin	
<b>RAIDER MARCHING BAND</b>	1 <sup>st</sup> Year	Marching Band Patch and Certificate	
<b>FRESHMEN MARCHING BAND</b>	1 <sup>st</sup> Year	Certificate	
<b>DRUMLINE &amp; COLOR GUARD</b> <small>(Must have missed NO LESS than 3 rehearsals, including Mondays)</small>	1 <sup>st</sup> Year	Patch	Circle One: DRUMLINE      COLOR GUARD

*If you are unable to pick up your awards on May 25, you may pick them up in the school bookstore.*